

Recorded at the request of and
Return to:

Public Works Agency
County of Ventura
Attn: Real Estate Services
800 S. Victoria Avenue
Ventura, CA 93009-1640

A. P. # 634-0-370-495
Instrument # 10,022.12a

No Fee Required
(Govt. Code Sec. 6103 & 27383)
(Rev. & Tax. Code Sec. 11922)

EASEMENT DEED
(RUNKLE CANYON)

FOR A VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged,

VENTURA COUNTY WATERSHED PROTECTION DISTRICT

do(es) hereby GRANT to

RANCHO SIMI RECREATION AND PARK DISTRICT (Grantee)

A non-exclusive right-of-way easement for trail purposes for riding and hiking by the general public. Hiking and riding for the purpose of this grant shall include pedestrians, persons riding on animals and mechanical conveyances powered solely by human power, such as bicycles. This easement is subject to emergency and maintenance operations of the Ventura County Watershed Protection District (WPD) and shall be subject to the terms and conditions of WPD Encroachment Permit #2016056M, for which Grantee is the permittee, and Grantee shall maintain the trail improvements in accordance with Agreement No. FC 0-93-2A, "Agreement for Recreational Use of Flood Control District Rights-of-Way by Rancho Simi Recreation and Park District," signed by the Ventura County Board of Supervisors on October 19, 1993 and the "Policy for Joint Use of District Rights-of-Way for Recreational Purposes" adopted by said Board of Supervisors on August 10, 2010. This right-of-way easement for trail purposes is granted in, on, over, and across the following described real property in the State of California, County of Ventura.

[See description attached as Exhibit "A", attached hereto and made a part hereof]

Instrument No. 10,022.12a

Ventura County Watershed Protection District

Dated: _____

J. TABIN COSIO, Director
Central Services Department
Ventura County Public Works Agency

Grantor

APPROVED:

Charles E. Alvarez, Manager
Real Estate Services Division
Public Works Agency

_____, 20____

ACKNOWLEDGMENT

STATE OF CALIFORNIA)
COUNTY OF VENTURA)

On _____, 20 ____, before me, _____,
Deputy County Clerk, personally appeared _____

_____, who proved to me on the
basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the
within instrument and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument
the person(s), or the entity upon behalf of which the person(s) acted, executed the
instrument.

**I certify under PENALTY OF PERJURY under the laws of the State of California that
the foregoing paragraph is true and correct.**

WITNESS my hand and official seal.

MARK A. LUNN, County Clerk and Recorder
County of Ventura, California

By _____
Deputy County Clerk

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Exhibit “A”

That portion of Parcel X, as described as an easement for trail purposes identified as “A3” on Sheet 21 of 24 of Tract Map 5364-4, in the City of Simi Valley, County of Ventura, State of California, as per map recorded in Book 163, Page 6 of Miscellaneous Records in the office of the County Recorder of said County.